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CONFIRMATION NO. 5663

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|---|---|---------------------------|---|---|----------------------------|
| SERIAL NUMBER 10/671,337 | FILING DATE 09/25/2003 RULE | CLASS 404 | GROUP ART UNIT 3671 | ATTORNEY DOCKET NO. T9029.CON.CIP | |
| APPLICANTS Chris Sondrup, Lindon, UT; ** CONTINUING DATA ***** This application is a CIP of 10/262,578 10/01/2002 PAT 6,695,526 which is a CON of 09/653,714 09/01/2000 PAT 6,457,901 and is a CIP of 10/262,560 09/30/2002 PAT 6,799,920 which is a CIP of 09/815,411 03/22/2001 PAT 6,520,713 ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/17/2003 | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY UT | SHEETS DRAWING 2 | TOTAL CLAIMS 21 | INDEPENDENT CLAIMS 3 |
| ADDRESS Garron M. Hobson THORPE NORTH & WESTERN, LLP P.O. Box 1219 Sandy, UT 84091-1219 | | | | | |
| TITLE Adjustable utility access | | | | | |
| FILING FEE RECEIVED 468 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |